Curriculum Statement for the Teaching and Learning of RE

Intent Statement:	appreciate the way that religious social and cultural development. We aim to provide our learners wi world. We give our children the fr the principal religious traditions t	beliefs shape life and our behaviour th a comprehensive knowledge and u reedom to explore their own behavio o their own search for identify and ferent from their own. This in turn,	, develop the ability to make reason understanding of Christianity and ot our, practices and outlook within the significance. Through our school eth	ring questions arising from the study of relig ed and informed judgements about religious of her principal religious traditions and beliefs ir own religion or belief system, and those of nos and our work on virtues, our children are tly participate in the wider school community	and n repre f othe enco
Scope	Understanding Christianity RE Today (package for other relig		1		
Key Concepts	 Commitment and Tradition Tradition plays a part in everybody's life. All families and communities have their own traditions. These traditions also play a part in the wider local and national community. How different people practice their religions. How their lives are based around the traditions and beliefs of their particular religion. How their religious commitment effects daily life and what this looks like for people of different religions/faiths. 	 Worship When exploring the concept of worship children are not being taught to worship, they are being taught about worship. In turn children will develop a deeper understanding of the reasons that some people possess the beliefs that they do and why some people conduct themselves in the way that they do. Who are the figures in each religion e.g. God/Jesus/Allah. Disciples/prophets What are the messages, morals and teachings? Places of worship for each religion? Scriptures? 	understanding of and respect for people from a range of communities. • This concept will also allow children to explore how their choices may impact on the wider	 Conceptual perspective Perspective-taking is the act of perceiving a situation or understanding a concept from an alternative point of view, such as that of another individual. Children having understanding, compassion and empathy for those with other faiths and beliefs to their own. 	E)

n and belief. Our vision for RE is for children to I moral issues and enhance their spiritual, moral,

presented within Cornwall, Britain and the wider thers. We enable learners to apply the insights of couraged to develop a positive attitude towards nd that in which they live.

Exploration

- Comparison of religions/literature/links
- If it looks like this in one religion, how might it look in another?
- Questioning why?
- Links to their own beliefs and how they feel about religion and faith.

	<u>Mastery</u> (Aspirational)	Fluency	Collabore	tion	<u>Oracy</u>		Vocabulary	у	Modelling
Underpinned by:	At our school, we set high expectations in RE. All children are expected to succeed and make progress from their starting point. All children are challenged and encouraged to deepen their understanding of different religions and their practices by focusing on a key question for each unit. The key question is the focus of the planning and delivery for each unit, encouraging the children to delve deeper and have a clearer understanding.	Through teaching our spir curriculum, children at Par will develop fluency throug the RE curriculum. They w progressively, throughout year of study, know about different religions and the practices, as well as assoc language, symbols and type worship.	rc Eglos Parc Eglo ghout children vill religion t each parents, of staff. eir collaborc iated influence	ut our RE teaching at s school, we wish for all o develop a passion for nat can be shared with carers and all members We invest in our tions with outside s e.g Daya, Hanneke Dye sits.	and discuss, base each unit of work opportunities for integral approach oracy in order to compassion and u people's perspect Opportunities to 'how?' and 'why?' planning for role scripts from the speaking to other	oracy are seen as an to learning. We using build a greater empathy, nderstanding of other	Ambitious specific vo is taught e in every RE and is expe be applied throughout lessons and other lesso applicable. in our scho invested in enriching o understand use of new vocabulary	ocabulary explicitly E session ected to t RE d also in ons where Everyone bol is n children's ding and	Teachers teach the skills needed to succeed in RE, providing examples of good practice, using high quality materials such as BBC Teach RE videos, visits from Daya, zoom call with Hanneke.
Implementation – We implement our approach through:	curriculum at Parc Eglos, we encourage the children to make connections with their prior learning. For example, in Year 1 children are asked 'Who is Jewish and how do they live?' They will experience the Shabbat as a religious festival and then revisit this idea again in Year 4 when they look in	Religious Literacy Reading is at the heart of everything we do at Parc Eglos and this is also evident in our teaching of RE. Children are able to access books from our library that support the unit of work they are studying, as well as having extracts from scriptures to focus their learning upon.	Real life experient Children are encouraged to tak in as many real life experiences linked their RE studies. As a Church of En- school, we celebra Christian events st as Harvest, Christ and Easter. Many of these celebrations place in our local of or involve visitors coming in to speak the children. We have strong community links with Daya and a Jewish member of the community who have Zoom called classed discuss her beliefs faith.	For each unit of part Year 6, the child to think about a with At the start of independent pied and where their lear e to the key quest ch has Each lesson, the f referred to and take and understandi through quality tho At the end of th back to the 'big it again using wh throughout the This thread is th from year group spiral through on sto curriculum at Pa	RE, from EYFS to lren are encouraged 'big question'. the unit, they do an ce of work to show ning is, in relation ion. key question is knowledge, skills ng are built upon first teaching of RE. e unit, children go question' and answer at they have learnt unit (PoP task). nen transferred to year group as we ur bespoke RE		ildren as nces as eligious exposed brations faiths t brations t re a	documents teaching of These docu -The Cornw -Understan -RE today There are t through our Making con	os, we are using three key to ensure quality first RE.

Pup	ipil voice:	Evidence in Knowledge:	Evidence in Skills:	Outcomes:
tee back- As a result of our RE teaching at P Blos you will see: bed bed bed bed bed bed bed bed bed bed	eak enthusiastically ad passionately about E at Parc Eglos. They Il understand the aportance of this abject and build a espect and	Pupils can make links between different religions and their own belief system. They will be able to coherently answer the key question set at the start of every unit of work. The start of unit assessment and the PoP task at the end of the unit will show the progression of their understanding.	At Parc Eglos, we follow a virtues based approach to our social and emotional development. Children are encouraged to polish virtues of respect, unity, thoughtfulness, collaboration, love - to name but a few. The evidence in skills that we will see in our school as a result of first quality RE teaching is that children in our school with communicate effectively, understand others with compassion and empathy and treat others with respect, regardless of religion or faith.	At the end of the each year, we expect children to meet the National Curriculum requirements for RE and the outcomes as stated in the Cornwall Agreed Syllabus 2020-25.